

# AGENDA

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**Meeting:** Northern Area Planning Committee  
**Place:** Council Chamber - Monkton Park, Chippenham  
**Date:** Wednesday 13 July 2011  
**Time:** 6.00 pm

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Please direct any enquiries on this Agenda to Roger Bishton, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line (01225) 713035 or email [roger.bishton@wiltshire.gov.uk](mailto:roger.bishton@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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## Membership:

Cllr Peter Colmer  
Cllr Christine Crisp  
Cllr Peter Davis  
Cllr Peter Doyle  
Cllr Alan Hill

Cllr Peter Hutton  
Cllr Simon Killane  
Cllr Howard Marshall  
Cllr Toby Sturgis  
Cllr Anthony Trotman

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## Substitutes:

Cllr Desna Allen  
Cllr Chuck Berry  
Cllr Bill Douglas

Cllr Mollie Groom  
Cllr Mark Packard  
Cllr Bill Roberts

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## Part I

### Items to be considered when the meeting is open to the public

1. **Apologies for Absence**

2. **Minutes** (*Pages 1 - 8*)

To approve and sign as a correct record the minutes of the meeting held on 22 June 2011. (copy herewith).

3. **Declarations of Interest**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

4. **Chairman's Announcements**

5. **Public Participation and Councillors' Questions**

The Council welcomes contributions from members of the public.

#### Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register in person no later than 5.50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

#### Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution. Those wishing to ask questions are required to give notice of any such questions in writing to the officer named above (acting on behalf of the Director of Resources) no later than 5pm on Wednesday 6 July 2011. Please contact the officer named on the first page of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6. **Planning Appeals** (Pages 9 - 10)

An appeals update report is attached for information.

7. **Planning Applications** (Pages 11 - 12)

To consider and determine planning applications in the attached schedule.

- 7.a **11/01441/REM - Land off Sandpit Road, Calne - Erection of 285 Dwellings & Associated Works (Reserved Matters)** (Pages 13 - 26)
- 7.b **11/01501/FUL - Barn 3, Common Farm, Quemerford, Calne, SN11 8UB - Conversion of Barn to Single Dwellinghouse and Ancillary Works (Retrospective) (Revised Proposal)** (Pages 27 - 40)
- 7.c **11/01210/FUL - Land at Noble Street, Sherston, Malmesbury, SN16 0AA - Erection of Dwelling** (Pages 41 - 48)
- 7.d **11/01314/S73A - Land at Harpers Lane, Bristol Street, Malmesbury, SN16 0AX - Improvement Works including Replacement Walls and Fencing, Resurfacing, Planting and Lighting (Revision of 10/04503/S73A)** (Pages 49 - 54)
- 7.e **11/01416/FUL - The Retreat, Longsplatt, Henley, Box, Corsham, SN13 8DE - Extension & Alterations** (Pages 55 - 60)
- 7.f **11/01456/FUL - Loreley, Newlands Green, Kington Langley, SN15 5NZ - Extension to Provide First Floor to Part of Property** (Pages 61 - 66)
- 7.g **11/01495/FUL - The Turnpike Site, Heddington Wick, Heddington - Change of Use from Stock Barn to Generator Shed** (Pages 67 - 74)
- 7.h **11/01506/FUL - 17 Vale View, Wootton Bassett, SN4 7BY - Erection of Detached House & Garage including New Vehicular Access** (Pages 75 - 78)

8. **Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency

**Part II**

**Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed**

None